

February 23, 1988
4502B/DE/rr

INTRODUCED BY: AUDREY GRUGER

PROPOSED NO.: 88 - 134

MOTION NO. 7108

A MOTION authorizing the County Executive to make a grant application for funds in the approximate amount of \$982,477 to support a program to stabilize homeless alcoholics through case management, Grant File No. 803.

WHEREAS, Public Law 100-77, the Stewart B. McKinney Homeless Assistance Act, provides for the award of grants by the United States Department of Health and Human Services, Public Health Services, for services to homeless individuals, and

WHEREAS, the 1987-1989 Biennial Plan for Alcoholism and Substance Abuse Services identifies as priorities services to indigents who are alcoholic and substance abusers, and

WHEREAS, the program to stabilize homeless alcoholics through case management will assist King County in meeting the needs of indigent persons for treatment and social services;

NOW, THEREFORE, BE IT MOVED by the Council of King County:

A. The King County executive is hereby authorized to make application for funds in the approximate amount of \$982,477 to the United States Department of Health and Human Services, Public Health Service, for a demonstration program to stabilize homeless alcoholics through case management on behalf of King County;

B. The demonstration case management program shall be designed to phase out, coincidental with the termination of federal grant funding, in the event that supplemental state funding is not secured.

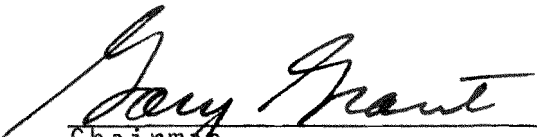
C. The King County executive is hereby authorized to file and execute such application and enter into and execute such contracts as are required by the grantor;

1 D. The King County executive is also authorized to enter
2 into and execute such subcontracts as are necessary for the
3 implementation of the project;

4 E. The Department of Health and Human Services is hereby
5 assured full compliance with Title VI of the Civil Rights Act.

6 PASSED this 29th day of February, 1988.

7
8 KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

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10 
Chairman

11 ATTEST:

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13 
14 Clerk of the Council